



**NOTES**

- GENERAL**
1. ALL DIMENSIONS ARE IN MM, UNLESS OTHERWISE SPECIFIED
  2. DIMENSIONS TO BE READ, NOT SCALED, ONLY FIGURED DIMENSIONS TO BE USED
  3. CONTRACTOR TO CHECK AND VERIFY ALL DIMENSIONS ON SITE BEFORE COMMENCEMENT OF ANY WORKS.
- CONSTRUCTION**
1. ALL SLABS AT GROUND LEVEL TO BE POURED OVER 1000 GAUGE POLYTHENE SHEETING ON 50MM THICK MURRAM BLINDING, ON HARDCORE
  2. ALL SOIL UNDER SLABS AND ALL AROUND EXTERNAL FOUNDATIONS TO BE TREATED AGAINST TERMITES
- STRUCTURAL**
1. ALL BLACK COTTON SOIL TO BE REMOVED FROM BELOW ALL BUILDING AND PAVED SURFACES
  2. BUILDINGS TO BE CLEAR OF BLACK COTTON SOILS TO WITHIN 3M OUTSIDE THE PERIMETER
  3. FOR ALL R.C. WORKS, REFER TO STRUCTURAL ENGINEERS DRAWINGS
  4. DEPTH OF FOUNDATION TO BE DETERMINED ON SITE TO STRUCTURAL ENGINEERS APPROVAL
  5. ALL WALLS LESS THAN 200MM THICK TO BE REINFORCED WITH HOOP IRON AT EVERY ALTERNATE COURSE
- MECHANICAL**
1. ALL PLUMBING AND DRAINAGE TO COMPLY WITH LOCAL AUTHORITY SPECIFICATIONS
  2. ALL SERVICE DUCTS TO BE ACCESSIBLE FROM ALL FLOORS
  3. 'SVP' DENOTES SOIL VENT PIPE TO BE PROVIDED AT THE HEAD OF THE DRAINAGE
  4. 'PV' DENOTES PERMANENT VENT TO BE PROVIDED ON ALL DOORS AND WINDOWS EXCEPT BATHROOM AND TOILET DOORS
  5. ALL UNDERGROUND FOUL AND WASTE DRAIN PIPES SHALL BE UPVC TO COMPLY WITH BS 5255
  6. ALL INSPECTION CHAMBER COVERS AND FRAMING SHALL BE CAST IRON TO COMPLY WITH BS 497 TABLE 2 GRADE A
  7. THE STORM DRAIN PIPE TO COMPLY WITH BS 556. MINIMUM SLOPE IN THE DRAIN PIPES IS 1%
  8. ALL TESTING OF PIPES MUST BE DONE BEFORE PLASTERING
- FIRE FIGHTING NOTES**
1. PROVIDE AN ELECTRIC FIRE ALARM SYSTEM & FLAME DETECTOR
  2. PROVIDE 2 SETS OF 1 NO. 6KGS OF DRY POWDER AND 1 NO. 4.5 KG CO2 PORTABLE FIRE EXTINGUISHER PER FLOOR
  3. INSTALL SPRINKLER SYSTEM IN PARKING AREA

**REVISIONS**

Revision	Date	Description	By

COL OUR	ZONE	ACREAGE
Yellow	PRIMARY SCHOOL	2.7
Brown	CHURCH	1
Red	SHOP & RESTAURANT	0.4
Grey	TIVET	1.7
Light Green	DISPENSARY	0.8
Orange	HOME FOR THE ELDERLY	0.9
Pink	STAFF ACCOMMODATION	1.7
Light Brown	SECONDARY SCHOOL	3
Cyan	LIVESTOCK WATERING AREA	0.5
Light Green	OPEN GREEN SPACES	3.5
Dark Green	RETREAT CENTRE	1.6
<b>TOTAL</b>		<b>17.8</b>

Job Title  
**PROPOSED CAMPUS MASTERPLAN**

Client  
**CHRISCO**

Location  
**EWASO KEDONG**

L/R No. ....

Architects  
  
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Drawing Title  
MASTER PLAN REV 01

Job No. HK/MT/01	Designed W.K.	Drawn W.K.
Checked H.C.	Date 12/06/2022	
Drawing Number <b>5</b>	Scale AS SHOWN	